

**Northern California Chapter AVS  
Thin Films Users Group  
Sponsorship Form  
([www.avsusergroups.org](http://www.avsusergroups.org))**

**Sponsorship includes:** Company name/hyperlink on E-mail announcement/Announcement page, and an overhead slide at the meeting.

**Sponsorship Levels**

- Copper: (\$250 minimum)** = 1 Meeting      Meeting Date: \_\_\_\_\_, 2008
- Gold: (\$500 minimum)** = 3 Meeting      Meeting Dates: \_\_\_\_\_, 2008
- Platinum: (\$1,000 minimum)** = All 2008 meetings plus Company name listed on webpage

**Weblink:** \_\_\_\_\_

**CONTACT INFORMATION**

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**METHOD OF PAYMENT**

Check enclosed (payable to NCCA VS in USD and drawn on a U.S. bank, NCCA VS Tax ID No.: 04-2392373)

Charge my:     MasterCard       VISA       Diner's Club

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CCID#: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**TOTAL AMOUNT: \$ \_\_\_\_\_ U.S. Dollars**

Please send sponsorship form along with payment to:

**NCCA VS**  
110 Yellowstone Dr., Suite 120  
Chico, CA 95973

**Phone: 530-896-0477**  
**Fax: 530-896-0487**  
**E-mail: [heather@avs.org](mailto:heather@avs.org)**

